



**4504 DENISE Drive, Anderson, IN 46017**

Prop Sub/Trans: **Single Fam/Sale**  
 School Dist: **Anderson Community**  
 Subdivision: **BILNOR ESTATE**  
 Legal Desc: **BILNOR EST Lot 022**  
 Bldr/Prjct/Cont:

Media: **21**  
 Area: **4814 - Madison - Union**  
 Virtual Tour: <https://www.tourfactory.com/2550904>  
 Interactive VT:  
 New Const: **No**

Status: **Active**  
 BLC#: **21624026**  
 DOM/CDOM: **0/0**  
 Stage:

List/MoRnt \$: **\$120,000**  
 Year Built: **1966**  
 Section/Lot: **/22**  
 Est.Comp. Date:



Tax ID: **481227300049000033** MultiTax ID:  
 Semi Tax: **\$300** Tax Year Due: **2018**

Solid Waste: **No**  
 Tax Exempt: **HomesteadTaxExemption, MortgageTaxExemption**

	Sqft
Upper:	0
Main:	1,584
Apprx M/U Ttl:	1,584
Basement:	0
Apprx M/U & Bsmnt:	1,584
% Fin Bsmnt:	
Source:	Assessor

	FB	HB	BD	RM	Bed:
Upper:	0	0	0	0	3
Main:	1	1	3	6	1/1
M/U Ttl:	1	1	3	6	# Rooms: 6
Bsmnt:	0	0	0	0	Floor #: 1 Level
Total:	1	1	3	6	Unit Entry Lvl:

Garage: **Yes, Attached, GarageDoorOpener**  
 Garage Spaces: **2** Fireplace: **0**  
 Basement:  
 Foundation: **CrawlBlock, Slab**  
 Web Link: <http://www.4504DeniseDrive.com/>  
 Web Link2: <http://www.wesellindyteam.com/>

Recent: **03/07/2019 : NEW**

Room Information

Room Type	Dimensions	Level	Floors	Window Trtmnt	Room Type	Dimensions	Level	Floors	Window Trtmnt
Master Bedroom	12x11	Main	Carpeting	Yes	Bedroom 2nd	10x10	Main	Carpeting	Yes
Bedroom 3rd	10x10	Main	Carpeting	Yes	Great Room	18x27	Main	Laminate	Yes
Kitchen	11x18	Main	Laminate	No	Living Room	13x16	Main	Laminate	Yes

Directions

I-69 to SR9 (Anderson) exit. Head north on SR 9. Turn left to head east on 53rd Street (SR 236). Turn left on CR 300 East. Turn right on Denise Drive to home on left.

Property Description

If you're looking for an updated, move-in ready ranch just outside city limits of Anderson, look no further! This 3BR/1.5 BA ranch features gleaming laminate floors, updated open concept kitchen with solid surface countertops and a huge living room that would be great for entertaining your family and friends! 2 car garage and mini barn offer plenty of space for storage for tools, cars and lawn equipment. All of this on over a third of an acre lot in a quiet neighborhood. Come take a look today!

Agent to Agent Remarks: Exclusions & Commission Disclosures & Financial Information

Water softener is rented and is not included in the sale. Please contact co-agent, Josh Carpenter, with all questions and offers. \*\*NO SHOWINGS UNTIL OPEN HOUSE SATURDAY 3/9/19 FROM 12-2PM\*\*

Description

Condo Type:		Condo Descip:	
Property Attached YN:	<b>Detached</b>	Common Walls:	
Lifestyle:		Arch Style:	<b>Ranch</b>
Exterior:	<b>Brick</b>	Porch:	<b>PorchCovered</b>
Master Bedroom:		Areas:	
Appliances:	<b>Dishwasher, Dryer, Microwave, O/RElec, Refrigratr, Washer</b>	Eating Area:	<b>Dining/KitchenCombo</b>
Equipment:	<b>SmokeAlarm, WaterSoftenerRented</b>	Kitchen Features:	<b>Breakfast Bar, Kitchen Eat In, Kitchen Updated</b>
Lot Info:	<b>RuralInSubdivision, TreeMature</b>	Interior Amen:	<b>AtticPullDownStairs, CathedralCeiling, WindowsThermal, WoodWorkStained</b>
Lot Size:	<b>100x152</b> Acres: <b>.25-.49 Acre</b>	Exterior Amen:	<b>DrivewayConcrete, FenceFullRear</b>
		Utilities/Environmental	<b>0.35</b>
Heating:	<b>ForcedAir</b>	Fuel:	<b>Gas</b>
Cooling:	<b>Central Electric, Fans Ceiling Paddle</b>	Primary Wtr Source:	<b>Private Well</b>
Water Heater:	<b>Electric</b>	Primary Sewage Disp:	<b>Septic</b>
Utility Option:	<b>Cable Connected</b>		

Green Certificate: **No**

Financial/Association Information

Possible Financing: **Conventional, InsuredConventional, FHA** Fee Paid:  
 Ownership Int: **NoAssoc** HOA Disclsr: Fee Amnt:

Contract/Office Information

List Type: <b>Exclusive Right to Sell</b>	BAC: <b>3.0 %</b> Var: <b>No</b>	Insp/Warr: <b>General, Not Applicable</b>	LD: <b>03/07/2019</b>
Circumstances of Sale:	Disc: <b>Not Applicable</b>	Disc Oth: <b>As-Is, Sales Disclosure Supplements</b>	Ent D: <b>03/07/2019</b>
Show: <b>No</b> FHA Cert:	Show Dtt: <b>03/09/2019</b>	Poss: <b>AtClosing</b> Dir Solicit: <b>No</b>	A/C Dt: <b>09/07/2019</b>
LOf: <b>EXPL01: eXp Realty, LLC</b>	OP: <b>812-734-6048 X:</b>	OF: <b>317-509-4000</b>	XD: <b>09/07/2019</b>
LAgt: <b>15467: Kimberly S. Carpenter</b>	Pref: <b>317-509-4000</b>	Cell: <b>317-509-4000</b> Hm: <b>317-509-4000</b>	TOM Dt: <b>03/07/2019</b>
VM:	PF: <b>317-509-4000</b>	Toll: <b>317-955-5555</b>	WD: <b>03/07/2019</b>
Team:	Fdbk: <b>317-509-4000</b>	Fdbk: <b>sold@kimsellsindy.com</b>	Chg Dt: <b>03/07/2019</b>
CoAgt: <b>37042 : Joshua Carpenter</b>	Pref: <b>317-402-9111</b>		

Closed:

Requested By: Joshua Carpenter. Information Deemed Reliable, but not Guaranteed © MIBOR Thursday, March 07, 2019 03:11 PM